

وزارة التعليم العالي والبحث العلمي الجامعة المستنصرية - كلية الآداب قسم اللغة العربية

علل النعبير القرآني

في مؤلفات السيوطي (ت ٩١١هـ) أطروحة تقدم بها طه شدَّاد حمد رمضان

مجلس كلية الآداب في الجامعة المستنصرية

جزءاً من متطلبات نيل درجة دكتوراه

فلسفة في اللغة العربية وآدابها

بإشراف

الأستاذ الدكتور عائد كريم علوان الحريزي ۲۰۰۷م الأستاذ الدكتور محمود جاسم الدَّرويش رحمه الله ١٤٢٨هـ

ABSTRACT

he student thinking very long in a subject
dealing with miraculous nature of Koran. Then
Allah rightly guided the student the subject of
(Reasoning Euphemism of Koran at Al-Siwty
Books) (death at 911 H.). So the student trusted with God

and completed this thesis.

introduction.

Al-Siwty wrote many books in different sciences. So the student investigated what included in the thesis, as (Qatf Al-Azhar fy Kashf Al-Asrar), (Muatarak Al-Akran), and (Al-Itkan) etc. the student study this subjects to put a fitting

The thesis divided on two big chapters:

The first chapter was dealing with the subject of
"Preference". It was divided on seven sections:

The first dealt with the preference in names.

The second dealt with the preference in forms.

The third dealt with the preference in in	<u>ıfinitive.</u>
The forth dealt with the preference is	n letters.
The fifth dealt with the preference in p	oarticles.
The sixth dealt with the preference in sent	tences &
other syntactic	al cases.

The seventh dealt with the preference in Koranic comma.

The second chapter was dealing with "The Eloquence

Methods". It was divided on six sections:

The first dealt with the preference in explanatory apposition.

The second dealt with the preference in meaning.

The third dealt with the preference in rhetoric.

The forth dealt with the preference in: foreword,

deferment, indicating and aphaeresis.

The fifth dealt with the preference in: definition & making feminine.

The sixth dealt with the preference in: singling, doubling, plural and repetition.

Then the <u>Conclusion</u> collected the main results of the thesis.