ونرائرة التعليم العالي والبحث العلمي الجامعة المستنصرية كالمية الآداب قسم اللغة العربية

ردود القدامى والمحدثين النحوية على سيبويه

أطروحة قدمها

عبد الزهرة زبون حمود كحيط

إلى مجلس كلية الآداب في الجامعة المستنصرية ، وهي جزء من متطلبات نيل شهادة العربية الدكتوراه فلسفة في اللغة العربية

بإشراف

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Abstract

This thesis endeavours to know the range of grammatical reactions said about the book of Sibiwiahi as far, as the method and the grammatical views are concerned. This thesis shows that Sibiwiahi has his own method and he

was of full awareness during the writing of the book.

The claims, that Sibiwiahi took from the book (AL jamia) الجامع)

(and put some stuff from AL Khaleel, are groundless.

Sibiwiahi summarized the grammatical lesson which is like other studies.

Sibiwiahi collected the branches of syntax, even they were not clear before

AL Khaleel and Sibiwiahi, because they were too general.

Sibiwiahi dealt with Quranic text, analytically, depending on the Quranic

text itself in interpretation.

He showed certain mistakes in Quranic readings, as those showed by the most grammarians.

Sibiwiahi did his best to get the poetic evidences and use the most suitable one, and be sure of them by consultibg his scholars.

Sibiwiahi is a ware of giving grammatical examples and following Arabs in their saying .

The thesis shows the independence of Sibiwiahi of his scholar(AL Khaleel)

The thesis proves that Sibiwiahi in tended to interpret the Glorious Quran via his understanding of syatax.

He analyized the grammatical structures through the linguistic taste and the good linguistic method .