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مخلص بلاسم سعدون الزامل الركابي

إلى مجلس كلية الآداب في الجامعة المستنصرية

وهي جزءٌ من متطلبات نيل شهادة الدكتوراه فلسفة في اللغة
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بإشراف

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بغداد

Concepts of the Qur'an:

A Linguistic Study in their Etymology

Abstract

This study concerns itself with scrutinising the Concepts of the Qur'an. It is a linguistic study in their etymology. The study is made up of a Preface, two Parts, and a Conclusion. The first Part of the study deals with the philological aspects of Concepts in their generic term and the origin of their materialising. It includes two Chapters. The first Chapter deals with Concepts from the perspective of their linguistics etymology. It falls into two Sections. The first Section is devoted to linguistic etymology of standard Arabic. It is, in turn, of three Subsections. The first Subsection sheds light on the origin of languages, their families and the inter-relationships among them; the second Subsection explores the concept of etymology as a historical trend all languages took through their development; and the third Subsection provides an in-depth insight into the etymology of the Arabic language and its influence on other Semitic languages. The second Section of Chapter one, however, deals with Concepts from the perspective of human sciences in which they are utilised. This Section falls into four Subsections. The first Subsection studies Concepts as used in philosophical studies; the second Subsection studies the Concepts as used in logical studies; the third Subsection studies Concepts as used in fundamentals of Islamic jurisprudence studies; and the fourth Subsection studies Concepts as used in linguistic studies. The second Chapter of this Part of the study, on the other hand, deals with notion of Concept. It highlights the differences between the

notion of Concept and the notion of Term. This Chapter is of three Sections. The first Section explores the boundaries and characteristics of the notion of Concept and the notion of Term. It falls into three Subsections. The first Subsection explores the boundaries and characteristics of words and their parallel constructions; the second Subsection explores the emergence of the scientific Term in Arabic language; and the third Subsection is devoted to establish the fact that Concepts are generic umbrella of Terms. The second Section of this Chapter deals with the notion of Concept in particular. It falls into three Subsections. The first one explores implications of logical categorisation on Concept and their impact on its materialisation; the second Subsection explores Arabic Concepts in pre-Qur'anic era; and the third Subsection explores the impact of semantic changes on Concepts and the impact of these changes on Concepts materialisation. The third Section of this Chapter deals with Qur'anic Concepts and methods utilised by scholars to theorise them. It falls into four Subsections. The first one explores methodological approaches of materialising Concepts; the second Subsection explores the impact of textual and contextual context on materialising Concepts; the third Subsection explores exegetic approaches of the Qur'an and its impact on understanding the Qur'an itself; and the last Subsection explores linguistic etymology of the Qur'anic Concepts: its objectives, resources and methods. The second Part of this study constitutes a practical side where the notion of Concept theorised in the previous Part is put into practice. It is a comprehensive etymological Arabic-Arabic lexicon of Concepts of the Qur'an.

Researcher

