

المستخلص ABSTRACT

سليمة ناصر حسين. فلسفة الوجود والماهية بعد ابن رشد ، النراقي
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The thesis is under the title of (Being philosophy and Quiddity After Ibn – Rushid – Anaraqi As Example) . it consist of five sections .

- The first chapter contains two sections :

((Muhammed Mahdi AL-Naraqi))– his life , works and what scientists say about AL- Naraqi.

-Second chapter : Being and Quiddity : A study of Rising as a term and identification .This chapter consist of five sections about The history of Being issue in philosoph ,the problem of the originality in Islamic philosophy

Third chapter ,consist of three sections ,talks about The problem of originality of Being befor AL-Naraqi taking(sadir AL-deen AL-Sherazi) as example : his life , works and intellectual achievements, the New in the philosophy ideas of AL-Sherazi ,and the Being and Quiddity in Mula Sadra philosophy , The originality of Being in Sadir AL-deen AL-sherazi, mula sadra evidence on originality beings.

Forth Chapter contains :

Parts of Being in AL-Naraqi thoughts which consists of three sections : Being Duty-Nature and features, proving of ,Evidance duty. While the third section talks about the possiblityof Being ,

Fifth chapter. originality of Being and the (consideration of Quiddity) according to AL-Naraqi . It consist of three sections deals with the concept and intuition .