

الفلسفة الطبيعية عند جابر بن حيان

رسالة تقدم بها الطالب
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إلى مجلس كلية الآداب في الجامعة المستنصرية
وهي جزء من متطلبات نيل درجة الماجستير في الفلسفة

أشرف
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Abstract

This study is divided in to four chapter . chapter one is devoted : the life of Jabir bin Heyyan , His Acts ,deas and opinions about Jaber , His Empirical method , and His Replaces .

Chapter two is devoted : Actual and potential , partond whole , Acciclen and substance , infinite and finite , Quantity and quality , Matter and form , complex and unicus ...

Chapter three is devoted : the nature and its Appendixes . Movement and quiet Time and space , caus and effect , and Theory of four elements ...

Chapter four is cleved : Theory of orbises of Jaber bin Heyyan , study planets and orbises , The study seven planets , of Jaber .

If can be summerized the results from the study of ideas and opinions which are shown as follows :

Jabir bin Heyan started the era of Arabic philosophy at the beginning by natural ideas and opinions . this means that the Arabic philosophy has statted with the natural philosophy as the Greek philosophy started before by the Ayonian natural philosophers such as Talis and In ksagh . oras , there fore , It can be said the Jabir bin Heyan is the Talis of Arab .

- The experimental syllabus is considered which annovataad evaluated by Jabir putting the Syllabus characteristic conditions and laws , the basis of the natural philosophy which depend an observing , experiment and test location .

- Al- Jabirian natural philosophy mixed with Sufian sight which is inter fered here and there . This sight is coming from the various natural Circumstances in which Jabir bin Heyan born and contounded amixture. Of various eastern cultures and Islamic education (anarness).

- The nataral philosophy of Jabir bin Heyan is an absent philosophy which is ensure the happening of world , time , Creation and non Creetion . By the Allah's willing , the exsistance goes towards a chieving the devine goals and supporting them .

- The faith of Jabir in Knowledge and the ability of human beings on imitating what in the nature with- out boundaries and the control of pistimistic case on the Jabir's scientific and philosophical researches made the believers of man's abiliyy an changing the cheap material into gold .

- Jabir's willing in forming natural philosophy is our comed the ordinary re cearches to creating standard researches . Jabir's effors are proved that intering the balance of numeration in to sciences of nature (chemistry).

His att empt is considered as a great try in the middle centuries to in tering are thematic researches in to the area of nature Science as mentioned by the Ball Crows .