



وزارة  
الجا  
فسم  
عليم العالي والبحث العلمي  
، المستنصرية- كلية التربية  
بم القرآن والتربية الاسلامية

# منهج التفسير الموضوعي عند الشيخ محمد مهدي الأصفى في كتابه (في رحاب القرآن)

رسالة تقدمت بها

الطالبة

آلاء سالم حاتم

الى مجلس كلية التربية - الجامعة المستنصرية

وهي جزء من متطلبات نيل درجة الماجستير في علوم القرآن

والتربية الاسلامية

بإشراف

الأستاذ المساعد الدكتور

حيدر سلمان جواد

## **ABSTRAC**

The research aims to study interpretation of the scientist of Najaf scientists, a contemporary Islamic thinker Ayatollah Sheikh Mohammad Mehdi Al-asfi in his book, *Fi Rehab Al-Quran*.

On the subject of my thesis ( Curriculum of objective interpretation with Sheikh Mohammed Mehdi Al-asfi in his book ( *Fi Rehab Al-Quran*))

It was my methodology in the thesis that divided it into three chapters preceded by introduction talked about the life of Sheikh Al-asfi and his book and the approach to the objective interpretation.

The first chapter has dealt with the sources that adopted by Sheikh Al-asfi from both teams have committed to the chronology of the death of their authors.

In the second chapter has included definition with approach of Sheikh Al-asfi in his interpretation and the extent of his use for the Mental and transferred side in it.

In the third chapter where I have a statement of research highlighted by Sheikh Al-asfi are the Quranic moral, social , spirit and ideological research .

At the end of the research I have some results and concluded that some of them that Sheikh Al-asfi as scientist enjoy the different dimensions rarely found in the person of one-dimensional is greatly reflected on his interpretation.