

وزارة التعليم العالي والبحث العلمي
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مالك بن نبي وإشكالية التغيير الحضاري
دراسة فلسفية نقدية في ضوء متغيرات
العصر

رسالة تقدم بها الطالب

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الى مجلس
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وهي جزء من متطلبات نيل درجة الماجستير آداب في
الفلسفة

إشراف

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ABSTRACT

The Islamic Arabic thinker Malik Bin Nebi (1905 – 1973) is considered one of the thinkers who contribute in discussion several problems of Arabic and Islamic real in twentieth century specially in his studies achievements and researches that he title it (The problem of Civilization) Which he considered the basic to study the problems of Arabic and Islamic nations in their African and Asian dimension which lead to Say that the civilization is not imported as goods and not accumulation of things. It is a building and construction of three elements (man + time + soil) . All these elements practice its effect in unification .

In that he occupied his position among Arabic , Islamic thinker in modern times .

The thesis is divided into two sections and each section into two chapters and each chapter into two studies .

In introduction study I deal with the concept of civilization in language and terms .

In the first section I deal with moral philosophy (Malik Bin Nebi) in twentieth century .

In the second section I deal with moral civilized answers of Malik Bin Nebi in 21st century ei that moral civilized renaissance project of Malik Bin Nebi in twentieth century is it match with what we are how 21st century and finally comes the conclusion the results of this research .

- 1 . Malk Bin Nebi in his solution for civilization problemes in (analyze) and (construction) method as he was electrical engineer .
- 2 . Man t Malk Bin Nebi is the basic condition to any civilization which detirmine the social value for civilization equation as well as it is the axis of activity in civilization movement also .
- 3 . Malk Bin Nebisaw that the civilization in invent and not accumelation or collection . It is construction and masonry of the three elements : Man , soil and time .
- 4 . Malk Bin Nebi saw that the change begin from human spirit and Islamic self according to Quranicvers (Allah does not change what in the people unless they thange there selves¹ . The change the Qnranic vers mean is arabic moslem review to hissself and identify failure and biase which lead him to be far from his first civilization builing .
- 5 . It is explained through the research that changes has occurred from raise to moderinity to post modernization to globalization and information revolution . All these changes has left their negative affections on man moral realities in arabic Islamic zone .
- 6 . It is explained that civil society concept is that ! volunteerly organizations far from srate offices , garerments and parties This term is formulated to give man crights, democracy,

(¹) Raad vers : 11 / 13 .

equality , freedom and Justice free him from state domination .

7 . It is explained that philosophy has an active role in civilization changes through people , thoughts and things according to Bin Nebi words .

8 . thus it appears that (Malk Bin Nebi) moral civilizations does not lost its value al though globalization logic which govern time language and its super imperialism realities in frame of chaotic which transforms from pure science to social and hum an sciences science , information rerolution , real TV and astonishing media all of them entere new elements in today world which become in need virtue (moral) to relief conflict , individualism and domination extremicity .