وزارة التعليم العالي والبحث العلمي الجامعة المستنصرية كلية الآحاب – قسم الفلسفة

القيم الأخلاقية في الفلسفة الغربية المعاصرة (نماذج منتخبة)

اطروحة تقدم بما الطالب قاسم حاجب عبد الحسين الشمري الى بمبلس كلية الآحابب/ الجامعة المستنصرية وهي جزء من متطلبات نيل حرجة الكتوراة-آحاب في الغلسغة

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▲12TTAbstract

This study deals with a contemporary issue. It is about ethics values in

contemporary western philosophy. Moral values is one of the most important

bases of human construction , because they deal with all aspects of social and

individual behavior. They control man and guide his behavior toward what

may bring him good and motivate him to advance in the grades of perfection,

and hard effort to highness and good deed. That it is social necessity which

guarantee to them living peacefully, safely and cooperatively together.

Moral values were not searched and discovered before contemporary period .

This discovery is the greatest philosophical achievement in this age . Studying

values was a basic principle in economics, that it is related with the matters of

sale and purchase. However, some of them still deal with this moral action or

that artistic work . This means that there are many values rather than

economical values . We can name anything we wish and try to reach as "

value ". Health is value, fortune is value and success is value etc, .

Many theories appeared about the nature of values , but they were known

scientifically only in nineteenth century as an original philosophical issue

even though philosopher discussed issues such as goodness, truth, beauty,

virtue and justice.

The concept of value was not obvious except in contemporary philosophy.

It had distinct rank among thinkers of various doctrines . They discuss the

issue of the nature of values, have they independent existence or they

identifying attribute of things? relative or absolute? In addition to the source

of values, are they of social origin or divine origin? and so on.

The researcher selects this issue because it is related with reality, to

understand this term and to specify the matters with which man is concerned

in his everyday life.

The study id divided into prelude and two sections . The prelude deals with

the philosophical development of moral values . The first section is divided

into three chapters. The first chapter studies the philosophical development of

values in Greek philosophy. The second chapter studies moral values in

Hellenistic and medieval centuries . The third chapter studies moral values in

seventeenth, eighteenth and nineteenth centuries. The second section is

divided into two chapter. The first chapter studies ethics values in twentieth

century, while the second chapter studies moral values in twenty-first century