

جمهورية العراق  
وزارة التعليم العالي والبحث العلمي  
الجامعة المستنصرية  
كلية الآداب – قسم الفلسفة

# مشكلة الكليات في الفلسفة المسيحية الوسيطة

رسالة تقدمت بها

**مروة عبد فهد حسين**

إلى مجلس كلية الآداب في الجامعة المستنصرية  
وهي جزء من متطلبات نيل درجة  
الماجستير في الفلسفة .

بإشراف

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**THE PROBLEM OF  
UNIVERSALS IN  
CHRISTIAN PHILOSOPHY  
MEDIEVAL**

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## Abstract

Medieval Philosophy such as other philosophies discussed many philosophical questions, attempt to put solutions to them, it is an age creativity and thought, it is surprising that among the charges against the intermediate philosophy it sterile philosophy, it was called a period historians between darkness and delayed, Hence, it calls this stage darkness and delayed by the words of inaccurate and wrong because this time they involve a rich and varied study of many of the ideas and doctrines and theories that have interacted in the minds of thinkers in the fields of philosophy ... Moreover, it is accused of being sunk into sterile problems , for example, the problem of universals, here Did not Christian philosophers to discuss many of the problems discussed by the Greek philosophers before them and after them, the philosophers of modern and contemporary age They take many philosophical problems, including the problem of knowledge and the problem of divinity, which occupied a vast rank in their writings ... and others, but one of the problems was the problem of universals that occupied the rank in this period when the philosophers of the medieval , the problem of universals is one of the philosophical problems which are of fundamental importance, Perhaps the discussion around the central issue in the a medieval philosophy, preoccupation of thinkers of the Middle Ages early universals and particular issues Someone might say that it was a waste of time, or they were preoccupied dialectics sterile useless him, but careful outlook is bound to show the importance of this case, at least in its implications and effects

on the intellectual climate prevailing time that . Given the importance of the problem and the rank they occupy in Christian philosophy and the scarcity of related in this aspect studies, and my desire to choose study Treatise title, no doubt dealt with the treatise three main branch format provided appropriate solutions to the problem in the Middle Ages, it has optional came to this group of philosophers, because they are the most prominent of those who take the problem broadly, and the most prominent of the provided solutions to the problem, especially these characters of the most prominent figures in that period. In order to achieve this end, came the treatise plan, including the following:

- In the entrance: What is the universal language and idiomatically and what are the reasons that led to stir up the problem in addition to intermediate special problem roots with Plato and Aristotle .
- Chapter 1: The doctrine of the reality and the problem of universals and included three sections, the first section a take : the definition of doctrine and realistic roots, and second topic St. Augustine and in dealing of the problem of universals and the third section: St. Anselm and of in dealing the problem of universals
  - Chapter 2: The nominal denomination and the problem of universals and included three sections: the first section a take: the definition of nominal doctrine and its origins and characteristics, and the second topic: St. Thomas Aquinas and his handling of the problem. .
- Chapter 3: it offered conceptualism and the problem of universals, and included two sections dealt with in Section 1:

Definition of conceptualism and roots, and in the second section: Abelard and the problem of universals

Finally, conclusion and a list of sources and references and a summary of the treatise in English