



جمهورية العراق

وزارة التعليم العالي والبحث العلمي

الجامعة المستنصرية

كلية التربية

قسم اللغة العربية

# التفسير اللغوي للقرآن الكريم عند ابن جنبي

مرسالة قدمها

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إلى مجلس كلية التربية في الجامعة المستنصرية قسم اللغة العربية، وهي جزء من متطلبات نيل شهادة

الماجستير في اللغة العربية وآدابها

بإشراف

الأستاذ المساعد الدكتور

ميثم محمد علي الموسوي

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## **Abstract**

I have dealt with my research which is marked by (Ibn- Jinni's Linguistic Interpretation of holy Quran) Linguistic interpretation as a method of curriculum interpretation of Al- Quran, has a big impact in showing the meaning and explain it according to language's parts and its techniques at ibn- Jni. This simple and modest study is a part of the studies that deal with the Holy Quran and the Arabic language, and the study of Al- Quran in the side of the aspects of the spacious is an honor to every researcher as the best science what contact with the Book of Allah Almighty, the goal to this study is to the impact of the Arabic language and sciences in the interpretation of Al- Quran to ibn- Jini as described as a symbol of the language in which Quran has an abundant share of research and dimpling and stand on the mini linguistic things have an impact in clarifying sense, detect, he had in Al- Quran worthy to stand on and uncover them and show them, and to indicate its approach in this type of interpretation and opinions by himself and influenced by linguists and interpreters who preceded him .

Ibn- Jini is a great figure of Arabic language, excelled in many of its arts, but, he has the great efforts in the detection of some ambiguities and the incorporation of some of its obvious states, and have used these arts in detecting the meaning of Al- Quran, in verses addressed between the folds of his books, and tried to reveal the meaning of the verse directly by speaking about it or indirectly by bringing a witness on the subject of language and then explains what this witness agrees then he explained the witness according to the topic that was witnessed by.

According to the nature of the research it was divided into three chapters and put it into two demands: first in the definition of linguistic interpretation in brief and other about Ibn- Jini as linguistic interpreter. The first chapter was titled of Ibn- Jini's curriculum interpretation of the language, and was in four sections: the first to speak on the approach to the interpretation of linguistic and second in the effect of Al- Quran in the books of Ibn- Jini, and the third in the impact of language and the arts in the interpretation of the language to Ibn- Jini, and fourth in his sources in the interpretation of the language, and the second chapter was titled linguistic interpretation in the syntactic and morphological, detectives I put it in four sections,

the first of which was in the statements sentences and some of the syntactic topics and its impact on the interpretation of the language and the second in the erasing and its impact on the interpretation of linguistic and the third in the affixes and its impact on the interpretation of linguistic and the fourth in the morphological topics and its impact on the interpretation of language. The third chapter was entitled linguistic interpretation in semantic and it has four sections the first of which is the significance of lexical and its impact on the interpretation of the language and the second in the contextual significance and its impact in the interpretation of linguistic and the third in strange interpretation Quran and fourth in some semantics phenomena and their impact on the interpretation of language.

Then have concluded the thesis with the most important findings, including that Ibn- Jini is a linguistic interpreter resembles in his interpretation the interpretation of the linguistic interpreters who preceded him such as Abu Obadiah, furan and Al akhfash, since he used many of language arts in the detection of meaning, it is the subjects grammatical used a erasing in the detection of meaning. then the deleted has shown and its kind of helps to reveal the meaning and also explained many of the words of Al- Quran and clarify their meanings, including the words ambiguous by the need to interpret the language and the words counted from the strange of the language and words of opposites and also benefited from Morphology in showing some words of Quran according to the morphological form and significance.