

الدرس النحوي عند بهاء الدين السبكي^{هـ}
(ت ٧٧٣ هـ) في كتابه
(عروس الأفراح في شرح تلخيص المفتاح)

رسالة تقدم بها

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إلى مجلس كلية التربية في الجامعة المستنصرية وهي جزء من
متطلبات نيل درجة الماجستير في اللغة العربية وآدابها

بإشراف

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Summery

The title of this study was (Al-Dars Al-Nihawi of Bahaa Al-Deen Al-Subky –dead in 773 H. in his book (Aroos Al-Afrah fee Sharh Talkhesftah) .

This study contains introduction , preface and three chapters and summery which contains the most important result . The preface has the items of Bahaas Al-Deen Al-Subky , his biography , book . It deals with the political and cultural life in his time and the grammatical studies . In his biography , I mentioned his name , surname , life , jobs , death culture , masters , belief , poetry , books and also I mentioned the cause of writing , materials , reasons , process , specifications , value , for others .

I specified the first chapter for studying the origin of grammar , the reasons and the factors to Al-Subky . I divided it into three parts , the first one includes the origin of hearing and examples which are the Holy Quran and it's reading and the speech of the prophet (p.b.h) and the speech of Arabs , the second part include the measurements and the unanimity , the third part includes the study concerned to the prepositions .

The third chapter was specified to study his grammatical terms and his situation of grammatical disputes points and it was divided into two parts , the first one contains his grammatical terms which are classified into Basriyah and Kufiyah terms and mutual terms . The second part contains his situation of the grammatical disputes points classifying into what agreed with the Basriyen and Kufiyen and what was not decided .

The most important results which I reached are :

1- Bahaa Al-Deen Al-Subky is a man who has different cultures and he was interested in many sciences such as grammar , rhetoric , philosophy , logic , law , origin , but he was mostly famous as rhetoric man among the scientists . This was because of his book (Aroos Al-Afrah) .

2- His style was abstruse because of including meanings from other sciences , specially logic and origin , but this doesn't mean that he made these terms in his grammatical lesson , but he tried to make it a chapter to explain some studies .

3- The origin of grammar which were depended by him are hearing , easurements and unanimity .

4- The sources hearing of Al-Subky were different such as The Holy Quran and the speech of the prophet (p.b.h) and the speech of Arabs .

5- Al-Subky depended on some grammatical points in his discuss and he mentioned that some cases depend on hearing .

6- Unanimity in his opinion considerable reason and origin which can be dependable in grammatical structure , but in some few positions can not be dependable .

7- In his most grammatical studies , he referred to the reasons and factors . This was because of his effect by the mind and logical sciences .

8- Al-Subky grammatical studies had relationship to the science of meanings .This was because of his belief in the close relationship between the grammar and the rhetoric .

9- The grammatical terms used by Al-Subky were different . They were Basriyah and Kufiyah terms and this refers to the accuracy in choosing the suitable .

10- Al-Subky was not fanatic to a particular grammatical aspect . He took what he saw suitable according to the guides and reasons , but he preferred Al-Basriyen in most grammatical studies and sometimes agreed with Al-Basriyen.