وزارة التعليم العالي والبحث العلمي

الجامعة المستنصرية/ كلية الآداب

قسم اللغة العربية

ألفاظ المكان في شعر الجواهري

دراسة لغوية

أطروحة مقدمة إلى
مجلس كلية الآداب/ الجامعة المستنصرية وهي جزء من متطلبات نيل شهادة
دكتوراه/فلسفة في اللغة العربية وآدابها

من الطالب رياض ساجت سالم

بإشراف

أ.م.د. صالح هادي القريشي

كانون ٢، ٢٠١٢م   ربيع الأول١٤٣٣هـ

Abstract

This thesis focused on the use of place vocables in Al-Jawahiri poetry as one of the aspects that help to discover the significance of this field in construction of his poems and the richness of their meanings .

The study consisted of four chapters preceded by an introduction under the title (an entry to the concept and method)in which we tried to define the concept of the place as it used by the linguists in the past and present time .

In the first chapter I studied the words that refer to the home; I divided it into three parts; the first part focused on the word (al-dar) in Al-Jawahiri poetry ; definite and indefinite , singular and plural and the context that used into it after considering its meaning in the language , and the characters of its letters .In the second part I studied the word (bait) and its contexts .then , in the third part , I studied words belongs to same semantic field like; (qasr , koukh etc.) .

In the second chapter I studied the words that refer to the country into tow parts; in the first part I studied common words like : balad , watan , qutur and dawla and their contexts .In the second part I dealt with specified word like; al-Iraq , Ardhel-Rafidain , and Ardhel-Sawad . then Baghdad , Al-Zawra , Al-Basrah …

The third chapter focused on the country names . I divided it into tow parts; I covered in the first one the names of Arab countries which he mentioned more than half of them and too many of their cities and villages . In the second part I tracked the foreign countries .

In the fourth chapter I concentrated on the words indicate to the grave into tow parts; first on the word (qabr) and its contexts , second; on the other words belong to the same semantic field like; jadath , rims , dhareeh …

Then I summarized the thesis findings in the conclusion of the study .