جمهورية العراق الجامعة المستنصرية كلية الآداب - قسم الفلسفة

## ما بعد الطبيعة عند محمد حسين الطباطبائي

رسالة تقدم بها الطالب : { ابراهيم موحان تايه } الى مجلس كلية الآداب في الجامعة المستنصرية وهي جزء من متطلبات نيل درجة الماجستير في الفلسفة

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## <u>Abstract</u>

A few studies dealt with the philosopher Mohammad Hussein Al-Tabtaba'ai (1901-1982 A.D, 1321-1402 H), whether they were conducted in Iraq or in any Arab country, though he was a contemporary philosopher having an important influence on the Islamic philosophy.

His influence is clarified by several issues as follows:

1. His numerous and valuable books in the philosophical side as "The origins of philosophy, The realistic methodology, The beginning of wisdom, The end of wisdom, The book of man, The treatises of unification, Ali and the devine philosophy, and Al- Mezan "the balance" in the interpretation of the Holy Koran.

2. He is a well - known philosopher internation - ally- His fame reached the USA universities which in their turn submitted to him requests to teach in them and to state the origins of philosophy of the sublime wisdom.

3. His openness to others: he had good relation ships with philosopher philosophers and orientalists like Henry corban . From such relationships , Shi'ism , The text of dialogue with the French orientalist Henry Corban , and the treatise of Shi'ism in the cantemporry world.

4. As a result of his high and numerous cuiture, he established for the comparative philosophy in the middle of the twentieth century. He also established the group of Qum "lean" for the philosophical study which was regarded as a big stride in the fields of Hauzah "Shiite school" studies.

For these achievements and for his renewal and brightness of the school of the sublime wisdom through revival of its structures as a fruit from his philophicallong march extended for many years, the present study deals with "the Metaphysics of Mohammad Huen Al-Tabtaba'ai".

The stdy is divided into a preface , an introduction , five chapters and a conclusion.

It deals with Metaphysics as it represents the axis around which the topics of philosophy revolve.

The School of the Sublime wisdom adopts Metaphysics as ih represents all philosophies that the philosopher should work on , to manage its accurate implications.

This tudy also presents an adequate overview for the most important personality in the contemporary Islamic philosophy who represents this school namely, Al- Tabtba'ai.

Moreover, the study sates the achievements that realized by him through the process of separating the Islamic philosophy from the role of imitation and simulation for the greek phiossophy, because theiamic philosophy has its own Valuable innovations for the new philosophical origins.

Thus, this study puts the reader in front of an important and continuous era of the high Islamic philosophy eras.