الجامعة المستنصرية كلية الآداب – قسم اللغة العربية

البحث الحلالصي في كتاب أصول السرخسي (ت ٤٩٠ هـ) رسالة تقدم بها نواس محمد علي عبد عون الخفاجي

الى مجلس كلية الآداب في الجامعة المستنصرية ، وهي جزء من متطلبات درجة الماجستير في اللغة العربية وآدابهابأشراف

الدكتورة ندى عبد الرحمن الشايع . . . ۲م

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Abstract

Al-sarakhst is regarded as one of the mast important fignres in the heritage of Islamic traditions.

This study is aiming at studying his efforts in the semantic and linguistic field .

The thesie consists of an introduction and three chapters .The in trouduction is designed to produce a general outlook of linguistic reseach importance in the science of Islamic Jurisprodence foundations .

The first chapter is devoted to study the inventional (coining)significance by investigating some issues like ,concept of words coining by al.Sarkhasi ,meaning and classification od words in to sepcialized ,generalized ,polysemy and interpreted .

The second chapter deals with identical significance and figurative sigificance through the following issues : reality ,types of reality ,figurative expression ,between reality and figurative expression , metaphor ,metonymy and finally between metonymy and figurative expression .

The third chapter is dedicated to study the contextual significance, according to the following classification :

-context in the studies of traditonalists and commentators .

-context and significance of imperative mode (context and word signicance)

-context and significance between real expression and figurative expression .

-context and significance as obvions and ambigions .

The thesis has come up to a conclusion summarizity the final academic results .

The Researcher