

وزارة التعليم العالي والبحث العلمي
الجامعة المستنصرية - كلية الآداب
قسم الفلسفة

مشكلة النبوة والوحي في الفلسفة
المسيحية القديس توماس الأكويني
- انموذجاً -

رسالة تقدم بها الطالب

جلال مال الله جميل

إلى مجلس كلية الآداب - الجامعة المستنصرية وهي
جزء

من متطلبات نيل درجة الماجستير في الفلسفة

بإشراف

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(ABSTRACT)

Middle Ages, wishing that era carries a lot of questions, and meanings vague, some of them sees an era steeped in darkness, involved under its shade slavery and oppression and control of church facilities of life and community control negative does not raise her memory only pain and discomfort to get rid of this dominance,

Some see it and it was called the Dark Ages are presented naturally in the process of the process of civilization, eben Khaldun sees the introduction famous that human civilization undergoing evolution, prosperity, and then decay and deterioration, to generate other civilization new pass these phases again, Valasor Central were not absolutely ages of ignorance and darkness, and do not forget to try Boyce in the translation of the heritage of Aristotle, who said his messengers that this project has been entered Aristotle the Christian world at the hands of philosophers and his men

And not, as she Orientals French in the book Zainab Khudairi after Ibn Rushd in the philosophy of the Middle Ages that Aristotle entered aggressively Arab to the Christian West that that, in all cases between this view and that history has proven to us that medieval contained urban centers began including revolutions intellectual albeit with theological character is counted positively not negatively, and crowned this conflict the dawn of the Renaissance, which has paved the era

Among the most prominent figures of the era of St. Thomas Aquinas, no doubt that the Middle Ages included men, philosophers and thinkers contributed and enriched Pflm that era, but not Tuaqona opinion that Aquinas sat on the summit including was included in its system of intellectual dialectic conciliation, and the profound impact he left on the Catholic Church to this day, Victbh study and is also called a researcher Altomawi sun theological schools.

If we take the views of Aquinas outlined in the context of research, we found that Aquinas is calculated as Ersti trend but did not hesitate Aquinas using Plato and his theories as he did in the issue of effective mind taking analogy Platonic for this reason , Leaving interpretation Aristotelian, and we find this self much in the books and writings Aquinas, he does not hesitate to use ideas pride Platonists trend and even cites them in briefly in many places, such

as St. Augustine, Tertullian, and St. Gregory and other parents, Valoqueeni takes to support faith primarily, Valaqidh are top of the pyramid has launched and it is due,

As well as Aquinas influenced greatly influenced thinking philosophical Arab Islamic, especially Ibn Rushd is the pupil for Ibn Rushd, a critic then to his teacher, Sarah with Alrushdian who come, and invite the door to fight these heresies, did not prevent Aquinas at all that takes approach Farabi as in theory prophecy or reconciled as Ibn Rushd, and so conclude that Aquinas although the researchers put it inserted Alerstian but he returned to Plato and his followers from Alaba, but also returned to the Muslim philosophers., Move Aquinas at all levels and grandfather before him, and this certainly to his credit, he did not hesitate to use methods and ideas available in his day weaves fabric protects his faith and Aquinas according to this.

In dialectical transport and mind, according to Aquinas between these two extremes that took all of them individually select each method and its mechanisms from which reason with stems from the world of the senses and the physical world that we hit him immediately with and Ntaklh senses, the theology and doctrine, it starts from the top of the mind junctions orderdown to the bottom of the, Vsag Aquinas theory of compromise

Making the mind follows transport but to make the mind obedient Servant, and thus are all assets that Naklha our thoughts material tend and oriented transport direction Hawkia, and thus becomes the prophet dignitary higher prestige supreme not Tdaneha position either philosopher he continued obedient to support all money Ataklh mind the concepts of theologicalthis is the task of the philosopher rationalization of religious discourse and provide mental evidence of the people.

And was also the system Aquinas were not system theological purely though this is of a general nature dyeing method, and certainly he is a cleric Theologically, but Aquinas excelled in metaphysics and side divine in evidence to prove the existence of God, and prove angels those creatures of Light, which involve human existence, as well as there is the social aspect and the political and moral, and all these aspects included in his works, most notably the theological conclusion, I would like to point out here that it is with regret has not been fully translated.

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2. 2. With regard Revelation we find Aquinas had succeeded in solving bilateral antagonistic, and he founded a religious philosophical approach serves a creed, and he finally offers doctrine, and secondly raise the cleric's position on the philosopher.

3. 3. With Aquinas seemed Aristotle Catholic, but did not Akthelk Aristotle, but taken from Ibn Rushd and dye ideas borrowed from Ibn Rushd dye Christian and returned criticized Ibn Rushd, and this gap outlet greatest taking on Aquinas and which form a conflict intellectually still exists, there are those who see Aquinas rightas researcher Altomawi did Louis Saliba, and there sees Aquinas steeped in wrongdoing, but also reached to limit naming Citation theft, such as the opinion of the researcher requesting a cash Mahmoud Kassem