

وزارة التعليم العالي و البحث العلمي

الجامعة المستنصرية

كلية الآداب

قسم الفلسفة

إشكالية مفهوم الجوهر في الفلسفة الحديثة المتأخرة
اتجاهات و شخصيات مُنتخبة

أطروحة تقدم بها الطالب

حسون عليوي فندي سراي

إلى مجلس كلية الآداب / الجامعة المستنصرية وهي جزء من متطلبات نيل شهادة

الدكتوراه آداب في الفلسفة

بإشراف

الأستاذ الدكتور قيس هادي أحمد

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ABSTRACT

In my dissertation , titled:”The Problematic of Substance Concept in the Later Modern Philosophy”, I concentrate on a problems which the concept of substance raises in later modern philosophers’ thought. I have explored that these philosophers affirm what they have rejected, and reject what they have affirmed in their philosophical researches.

Ontology philosophers Heidegger and Sartre confirm, when they both admit the authenticity of Being, substance in the sense of : existing that not lacking the others. Heideggerian-Sartrean rese-arch in the meaning of Being reveals that both philosophers did not skip substance in the sense of “Substratum” of Locke, or “Thing in itself “ of Kant , whereas the purpose behind their philosophic researches exceeded the duality supposed by this exact meaning of substance .

The New Realist philosophers, especially Russell and Whitehe-ad, have employed a bunch of concepts, among which some has a scientific reference, to escape from the trap of substance-attribute duality. In this area, Russell used concept of “Events” instead of “Substance”, but in his quest to explain continuity of things survival, he returned to concept of “Simple”,by connecting it and events with the logical meaning of substance , this was despite his logical atomism , as for Whitehead, he has a adopted concept of “Pattern”which maintains thing keeping its identity, and by this, he emphasized the idea of “Substantial Forms”and “Eternal objects” breaching, in doing so, happening which has no meaning without changing in essence.

I have chosen two trends; the first is’Existence philosophers” represented by Heidegger and Sartre, while the second is”New realism” represented by Russell and Whitehead, so, upon this fact, I have divided my work into two parts. The first part is entitled as:”Problematic of Substance concept in Existentialism’ and the second part is entitled as:”Problematic of Substance concept in New Realist Trend”.